

**WESTERN BOONE JR. SR. HIGH SCHOOL**  
**Field Trip Consent**

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|----|---|---|
| 1. | <u>West Central Program Tours</u><br>(Nature or type of trip) | Depart Western Boone: <u>8:10am</u>             |
| 2. | <u>1/30/2025</u><br>(Date of trip)                            | Return to Western Boone: by <u>11:00am</u>      |
| 3. | <u>Terra Query</u><br>(Sponsor)                               | Cost: <u>None</u>                               |
| 4. | <u>SP Bus—School Provided</u><br>(Type of transportation)     | Please wear: <u>School appropriate clothing</u> |
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Name of Field Trip: EMT

**This trip is to tour the career technical educational opportunities available at Southmont High School in EMT. This program has school provided transportation that must be used. Parents must check below that they understand that students must use school provided transportation if they choose to attend one of these programs before being allowed to go on the field trip.** A student's current grades, total number of credits, and attendance record are taken into consideration regarding enrollment in CTE programs and field trip attendance.

**I understand my student will be required to use school provided transportation if they choose to attend the EMT program in the Fall of 2025.**

I, the undersigned student, do hereby agree to abide by all the rules and regulations set forth by the sponsors of this group. I, also by signing this form, hereby waive and release any and all rights and claims for any damages I may have against the Western Boone Jr. Sr. High School, sponsors of this trip, and any other employee of said school, for any injuries arising from my participation in this field trip.

\_\_\_\_\_  
(Participating Student)

I, the parent of the above signed student, do hereby give my consent for his or her participation in this trip and, by my signature below, I do further release the above mentioned Western Boone Jr. Sr. High School, sponsors of this trip, and any employee of said school from any claim for damages incurred by said student that might be a direct or indirect outgrowth of his or her participation in this field trip.

\_\_\_\_\_  
(Parent's Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Address)

Telephone No. \_\_\_\_\_