

BOARD MINUTES  
BOARD MEETING  
ADMINISTRATION BUILDING  
March 9, 2026  
7:00 P.M.

#### LIVESTREAM LINK

<https://www.youtube.com/@WesternBooneCountyCommunitySch>

Call to Order: Phil Foster, Brian Gott, Greg Hole, Dennis Reagan, Adam Shepherd, Melissa Smith and Shane Steimel.  
Pledge of Allegiance  
Prayer

#### • MINUTES

- The Chair entertained a motion to approve the minutes of the February 9, 2026, School Board Meeting.

*Motion: Adam Shepherd, Second: Melissa Smith, (Discussion), Vote: 6-0*

- The Chair entertained a motion to approve the Public Hearing on February 23, 2026.

*Motion: Brian Gott, Second: Dennis Reagan, (Discussion), Vote: 6-0*

#### • REPORT

- Brent Miller and Lauren Wilber presented on the curriculum changes at Western Boone Jr-Sr High School and the New Accountability Model.

[https://www.canva.com/design/DAHDZFIYevU/TnfuEUMEVjTzYjpLfqm-6Q/view?utm\\_content=DAHDZFIYevU&utm\\_campaign=designshare&utm\\_medium=link2&utm\\_source=uniquelinks&utm\\_id=h3911dde75c](https://www.canva.com/design/DAHDZFIYevU/TnfuEUMEVjTzYjpLfqm-6Q/view?utm_content=DAHDZFIYevU&utm_campaign=designshare&utm_medium=link2&utm_source=uniquelinks&utm_id=h3911dde75c)

#### ACTION ITEMS

By individual motions, the Board approved/adopted the following items or actions.

- **PERSONNEL** All employment recommendations are pending a completed satisfactory criminal background history report.
- **Granville Wells**
  - Jeff Marshall – Change in Position – Full-time Custodian to Substitute Custodian effective March 2, 2026
- **Thorntown**
  - Katie Mezo – Employment – filling in for FMLA March 12, 2026, to May 22, 2026
  - Megan Norris – Employment - Speech Language Pathology Assistant effective March 10, 2026
- **Western Boone**
  - Rita Bevington – Change in Position – Part-time Kitchen to Full-time effective February 23, 2026
  - Diana Fisher – Change in Position – Part-time Kitchen to Full-time effective February 23, 2026
  - Kaelyn Magee – Resignation – Special Education Teacher effective May 22, 2026
  - Greg Piatt – Resignation – Assistant Principal effective June 12, 2026
  - Maddison St. John – Employment – Special Education Teacher effective August 3, 2026
- **Western Boone Corporation**
  - Trajan Fults – Employment – Kitchen effective February 27, 2026
- **Western Boone Athletics**
  - Hannah Kelly – Resignation – Varsity Girls Basketball Coach effective February 11, 2026
  - Matt Foxworthy – Junior High Boys Golf Head Coach
  - Don Gray – Junior High Boys Golf Assistant Coach

- Taylor Smith – High School & Junior High Softball Volunteer Assistant Coach
- Sydney Lewis – High School & Junior High Softball Volunteer Assistant Coach
- **Western Boone Transportation**
  - Laura Kirkman – Change in Position – Non CDL to CDL Driver

*Motion: Phil Foster, Second: Adam Shepherd, (Discussion), Vote: 6-0*

## **BUSINESS**

- **Superintendent Contract**
  - The Chair entertained a motion to approve Kyle Whiteley as the next superintendent, effective July 1, 2026, and also approve the corresponding contract for which a public hearing was held on February 23, 2026.

*Motion: Dennis Reagan, Second: Melissa Smith, (Discussion), Vote: 6-0*

- **Wellness Policy BP – 6360**
  - Michelle Fults, Food Services Director, recommended the Board approve the revised Wellness Policy.

*Motion: Melissa Smith, Second: Greg Hole, (Discussion), Vote: 6-0*

- **McKibben Demographic Research, LLC**
  - Superintendent Ramey recommended the Board approve the proposal for the following demographic work to be completed for the WCCSC. The cost of the project will be \$6,000.

*Motion: Brian Gott, Second: Greg Hole, (Discussion), Vote: 6-0*

- **Secondary English/Language Arts Curriculum**
  - Tricia Reed, Curriculum Director, recommended the Board approve the Secondary English/Language Arts Curriculum for period spanning July 1, 2026, through June 30, 2032.

*Motion: Greg Hole, Second: Brian Gott, (Discussion), Vote: 6-0*

- **Surplus-03092026**
  - Kyle Whiteley, Director of Business and Technology, recommended the Board approve items on form “Surplus-03092026” declared surplus.

*Motion: Melissa Smith, Second: Adam Shepherd, (Discussion), Vote: 6-0*

- **Summer Youth Summer Camps**
  - Jeremy Dexter, Athletic Director, recommended the Board approve the 2026 Youth Summer Camp Dates.

*Motion: Phil Foster, Second: Greg Hole, (Discussion), Vote: 6-0*

- **Non- Resident Students**
  - Superintendent Ramey recommended the Board approve the following Non-Resident Students:
    - Nolan Cummins – Granville Wells, 2<sup>nd</sup> Grade, 2025-2026 school year.
    - Andrew Potts – Western Boone, 11<sup>th</sup> Grade, 2026-2027 school year.

*Motion: Greg Hole, Second: Dennis Reagan, (Discussion), Vote: 6-0*

- **Donations**

- Superintendent Ramey recommended the Board approve the following Donations:
  - Granville Wells received a donation of \$499.00 from FOE Boone Aerie Ladies Auxiliary.
  - Thorntown received a donation of \$500.00 from Master Gardeners of Boone County.
  - Thorntown received a donation of \$499.00 from FOE Boone Aerie Ladies Auxiliary.
  - Western Boone High School Baseball received an anonymous donation of \$100.00.
  - Western Boone Care Closet received an anonymous donation of \$100.00

*Motion: Melissa Smith, Second: Adam Shepherd, (Discussion), Vote: 6-0*

- **Out of State/Overnight Field Trips**

- Superintendent Ramey recommended the Board approve the field trips request for:
  - Amanda Trent – FFA to Joliet IL Junior College Livestock Judging Invitational April 3, 2026, to April 4, 2026
  - Amanda Trent – FFA to Lincoln Land Livestock Invitational Newtown IL April 9, 2026, to April 11, 2026
  - Amanda Trent – FFA to Murray State Ky Livestock Judging Invitational April 24, 2026, to April 25, 2026
  - Jeremiah Crouch – DECA to Atlanta, GA International Competition April 24, 2026, to April 28, 2026
  - Superintendent Ramey congratulated the Junior Livestock Team on their first place finish last week. He also congratulated the DECA team for their success at their first state competition and for qualifying for the international competition.

*Motion: Adam Shepherd, Second: Phil Foster, (Discussion), Vote: 6-0*

- **CLAIMS**

- The Chair entertained a motion to approve the claims for February 9, 2026, through March 9, 2026, as submitted.

*Motion: Brian Gott, Second: Melissa Smith, (Discussion), Vote: 6-0*

- **MONTHLY FINANCIAL REPORTS**

- Kyle Whiteley, Director of Business & Technology, provided an update on the financial reports of the school corporation.

- **OTHER**

- **PERSONNEL** All employment recommendations are pending a completed satisfactory criminal background history report.
- **Granville Wells**
  - Kailey Conkright – Employment – Custodian effective March 9, 2026

*Motion: Brian Gott, Second: Dennis Reagan, (Discussion), Vote: 6-0*

- **BUSINESS**

- **Non- Resident Students**

- Superintendent Ramey recommended the Board approve the following Non-Resident Student:
      - Cameron Nirider – Thorntown, Kindergarten, 2026-2027 school year.

*Motion: Greg Hole, Second: Dennis Reagan, (Discussion), Vote: 6-0*

- **ANNOUNCEMENTS**

- Musical – March 13, 2026, at 7:00 p.m.
  - Musical – March 14, 2026, at 2:00 p.m.
  - Academic Excellence Ceremony – March 18, 2026, at 6:30 p.m.
  - Spring Break – March 23, 2026, to March 27, 2026
  - Superintendent Ramey noted the improvements that were completed on the board room and appreciated the efforts of Kyle Whiteley and Dennis McKinney on this project.

- **ADJOURNMENT**

*Motion: Melissa Smith, Second: Dennis Reagan, (Discussion), Vote: 6-0*

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## **SUPERINTENDENT'S ADDENDUM TO CONTRACT OF EMPLOYMENT**

This Superintendent's Addendum to Regular Teaching Contract is approved and executed on the dates set forth below and is effective on the 1<sup>st</sup> day of July, 2026, by and between Western Boone County Community School Corporation ("School Corporation"), an Indiana public school corporation, and Kyle A. Whiteley ("Whiteley"). This writing sets forth the terms under which Whiteley is to be employed as the School Corporation's Superintendent.

1. Duties and Responsibilities. During the term of this contract, Whiteley shall perform such duties and have such responsibilities as are typically performed by the superintendent of an Indiana public school corporation, those assigned to him as Superintendent by the School Corporation's policy manual, and those delegated to Whiteley from time to time by the Board of School Trustees of the School Corporation ("Board"). Whiteley is required to obtain a temporary Indiana Superintendent's license to serve in this position, will meet the legal requirements to obtain a permanent Superintendent's license, and will maintain that license in effect so long as this contract is in effect. Once effective, this contract shall replace all previous employment contracts Whiteley has had with the School Corporation.

2. Contract Term; Automatic Extension. The initial term of this contract shall commence on July 1, 2026, and run for a period of three (3) years through June 30, 2029. The annual term shall consist of 240 working days. The contract will automatically roll over one additional year each July 1<sup>st</sup> unless before that date either the School Board or Superintendent provides written notice to the other of the intent the term is not to automatically roll over on the same terms. This contract may be terminated only by the expiration of the contract term, the

parties' execution of a new written agreement, the Superintendent's death or resignation, or cancelation for cause in accordance with the grounds and procedures set forth in Indiana law.

3. Base Salary. For the first year of this contract, Whiteley shall be paid a base salary of One Hundred Thirty-Eight Thousand Dollars (\$138,000) payable in twenty-six equal bi-weekly installments less applicable withholdings. The Board may in its discretion increase the annual salary, but it may not reduce the salary below this starting salary.

4. Insurance Coverage. The School Corporation shall pay all but One Dollar (\$1.00) of the annual premium cost of group health, term life, and long-term disability insurance coverage for Whiteley consistent with what the School Corporation provides its other administrative personnel. In addition to the group policy that currently provides One Hundred Thousand Dollars (\$100,000) of term life insurance coverage for administrators, the School Corporation shall arrange and pay the premium cost for Whiteley to be covered with an additional One Hundred Thousand Dollars (\$100,000) of term life coverage, provided Whiteley is insurable and cooperates in securing that additional coverage.

5. State Teacher's Retirement Fund. In addition to whatever amount is paid by the State to the Indiana Teacher's Retirement Fund, the School Corporation shall pay the additional sum required to bring the annual contribution to the state-required amount of Whiteley's base salary.

6. Retirement Plan Contributions. The School Corporation shall also contribute the sum of Nine Thousand Four Hundred Fifty Dollars (\$9,450) per year to a section 403(b) plan and Five Thousand Two Hundred Fifty Dollars (\$5,200) per year to a section 401(a) plan to be

established or maintained in effect for Whiteley's benefit in order to provide him with a tax-sheltered retirement plan. Such payments shall be made in accordance with School Corporation normal practice.

7. Holiday, Vacation, Sick Leave, and Personal Leave Days. Whiteley shall be entitled to such annual holiday, sick leave, and personal leave days as are allowed other School Corporation Administrators. In addition, Whiteley shall also have ten (10) paid vacation days per contract year. Any vacation days which remain unused in a contract year shall not carryover but instead paid annually at year-end to Whiteley at his daily rate determined by dividing his base salary by the annual number of contract days. Whiteley may retain his existing accumulated illness leave and accumulate additional unused illness leave days up to a maximum of two hundred forty (240) days.

8. Automobile Usage. The School Corporation shall provide Whiteley with a motor vehicle of the School Corporation's choosing and at its expense for Whiteley's use in performing School Corporation business. Personal use of this corporation-owned vehicle is permitted, but Whiteley shall accurately record any personal usage of the vehicle and report that usage to the School Corporation for its use in preparing Whiteley's annual W-2 form. Should the corporation-owned vehicle be unavailable and Whiteley use his personal vehicle in service to the School Corporation, the School Corporation shall reimburse Whiteley at the then-current IRS rate for actual mileage incurred in his personal vehicle in the performance of such services. Whiteley shall properly document such usage in requesting reimbursement.

9. Other Professional Expenses. The School Corporation shall reimburse Whiteley for other appropriate business and professional expenses reasonably incurred in the performance

of his duties, including the cost of membership and participation in state and national professional associations of educational administrators and expenses related to his attendance at conferences, meetings, and activities approved by the Board.

10. Public Hearing. The Superintendent understands that Indiana law requires the Board to advertise and hold a public hearing prior to approving this contract.

11. Public Record. The parties agree that this contract is a public record under Indiana law.

12. Construction of Contract. For purposes of the construction and interpretation of this contract, both parties participated in the drafting of this contract.

13. Entire Agreement of Parties. This contract contains or incorporates by reference all the agreed terms of employment and will not be amended except by a written document signed by both parties. If any term or provision is found to be invalid under state or federal law, that shall not affect the validity of the remaining terms of this contract.

Executed by the parties on the dates set forth below.

**SUPERINTENDENT**

**BOARD OF TRUSTEES OF WESTERN BOONE  
COUNTY COMMUNITY SCHOOL CORPORATION**

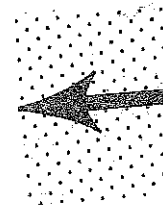
\_\_\_\_\_  
Kyle A. Whiteley

Date: \_\_\_\_\_

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**DATE:** \_\_\_\_\_

# WELLNESS POLICY

BP-6360

The board believes that good nutrition, healthy eating patterns, and physical activity are important for academic achievement and lifelong health. Western Boone County Community School Corporation supports participation in the National School Lunch and Breakfast program and, in accordance with federal law, establishes this Wellness Policy. To promote student wellness, the district supports goals in the following seven areas:

## I. Advisory Council

1. In accordance with Indiana Code 20-26-9-18 and the Healthy, Hunger Free Kids Act of 2010, the school corporation will maintain a School Health Advisory Council to include the following individuals: parent, food service director, food service staff, student, staff member, healthcare professional, physical education, school board member, administrator, interested members of the public, and representatives of interested community organizations.
2. The advisory council shall meet to review the Wellness Policy at least once annually.
3. The advisory council shall report annually to the board if changes are made to Wellness Policy, BP 6360.

## II. Nutrition Education and Promotion

1. Students in grades K-12 will receive nutrition education to support the adoption of healthy behaviors.
2. Nutrition education will be included with health education curriculum standards and guidelines.
3. Schools will support activities that promote nutrition awareness in conjunction with school health program.
4. Posters will be displayed prominently in the cafeteria to encourage healthy eating.
5. Foods of minimal nutritional value, including brands and illustrations, shall not be advertised, or marketed in educational materials.

## III. School Meal Content and Standards

1. Meals served through the National Lunch and Breakfast program will:
  - a. Be appealing and appetizing to students.
  - b. Meet, at a minimum, the nutrition requirements established by the USDA for federal funded programs.
  - c. Contain 0% trans fats.
  - d. Offer a variety of fruits and vegetables including fresh and local when available.
  - e. Provide 80% of the grains offered are whole grain rich unless a waiver has been obtained.
  - f. Not contain ultra-processed items.
  - g. Not contain food dyes.
  - h. Provide potable drinking water readily available at all mealtimes.
2. All cooked foods will be steamed or baked. Proper procurement procedures and preparation methods will be used to decrease excess fat, calorie, and sodium levels in food.
3. Schools are encouraged to purchase or obtain fresh fruits and vegetables from local sources when practical.
4. Students will have the opportunity to provide input on local, cultural, and ethnic food choices.

5. The food service department shall provide periodic food promotions that will allow for taste testing of new, healthier foods being introduced to the menu.
6. Special dietary needs of students will be considered when planning meals in accordance with guidance outlined in "Accommodating Children with Special Dietary Needs in School Nutrition Programs".

#### IV. Nutrition Standards for Competitive and Other Foods and Beverages on School Campuses

1. The Board will provide and allow foods and beverages that support proper nutrition, promote healthy choices, and comply with federal nutrition standards in vending machines.
2. The Board will allow marketing in school buildings and on school grounds during the school day only for those food and beverages provided by the school that meet the federal nutrition standards. Marketing that promotes student health will be permitted in school buildings and on school grounds.
3. All food available for sale to students including vending machines, student stores, and fundraisers should offer food choices that provide the opportunity for students to select products that reflect healthy and nutritional principles and lifestyles and follow the USDA guidelines and the Department of Education.
4. All food sales shall comply with the state and federal nutrition program regulations/guidelines. Smart Snack compliance and the Healthy, Hunger Free Kids Act of 2010.
5. At least 50% of the items offered in food and beverage vending machines that are available to students shall meet the definition of healthy foods and beverages, as defined below:
  - a. Healthy beverages: water, milk, fruit drinks with at least 50% fruit juice, vegetable drinks, and 100% fruit juices.
  - b. Healthy foods: any food item that does not have more than 30% total calories from fat and more than 10% of the recommended daily value for one of the following nutrients: Vitamin A, Vitamin C, Calcium, Iron, Protein, or Fiber.
6. All beverages and food items sold to students will be offered at comparable prices for comparable size packages.

#### V. Physical Activity

1. Students will be given opportunities for physical activity during the day through physical education classes, daily recess periods for elementary students, or the integration of physical activity into the academic curriculum.
2. Students will be given opportunities for physical activity through a wide range of before and after school programs including, but not limited to, intramurals, interscholastic athletics, and activity clubs.
3. Schools will encourage parents and guardians to support their children's participation in physical activity, to be physically active role models, and to include physical activity in family activities.
4. Schools will promote good nutrition and lifelong physical activity.

#### VI. Other School Based Activities

1. The schools will host activities such as Jump for Heart, Girls on the Run, and The Presidential Fitness Test, for those students who participate.
2. Students, parents, and other community members shall have access to, and be encouraged to use, the corporation's outdoor physical activity facilities outside the normal school day.

#### VII. Western Boone County Community School Corporation Will Promote Student Wellness By:

1. Providing a clean, safe, enjoyable meal environment for students.

2. Encouraging all students to participate in the school meal programs and protecting the identity of students who eat free and reduced meals.
3. Scheduling lunch times as near the middle of the day as possible.
4. Ensuring that school fundraising efforts support healthy and positive dietary products and lifestyles.
5. Making the Wellness Policy available to students and families on the corporation website.

VIII. Evaluation

1. Western Boone County Community School Corporation is enforcing the policies and guidelines included in this document. Through implementation of the Wellness Policy, the corporation will create an environment that supports opportunities for physical activity and healthy eating behaviors.
2. The Wellness Policy will be evaluated through the Indiana Department of Education Wellness Policy Evaluation Tool.
3. The Food Services Director is responsible for continuously monitoring this policy.

Legal Reference: PL 108-265

Date Adopted: 02/19/2015

Date Revised: 06/12/2017

Date Revised: 03/09/2026

# McKibben Demographic Research, LLC

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February 10, 2026

Mr. Rob Ramey, Superintendent  
Western Boone County Community School Corporation  
1201 North State Route 75  
Thorntown IN 46071

Dear Mr. Ramey:

Please consider this letter a proposal for the following demographic work to be completed for the Western Boone County Community School Corporation. The work will include the following:

1. Population estimates/forecasts for the years 2025, 2030 and 2035 by age, sex, and total population for the two elementary, one middle school and one high school attendance areas of the Western Boone County Community School Corporation.
2. Enrollment forecasts by grade for the years 2026-2027 to 2035-2036, inclusive, for the two elementary, one middle school and one high school attendance areas of the Western Boone County Community School Corporation.
3. One written report summarizing the methodology, assumptions, and historical patterns used in the calculations of the forecasts; and the results of the forecasts.

The cost of this project will be \$6,000. This price includes all travel and materials expenses. If the district would like a presentation of the forecast results, there will be an additional \$1,200 charge. The project will be completed within 6 weeks of approval of contract and receiving final enrollment data.

If this proposal meets with your approval, we can begin work upon notification and receipt of five (5) previous years of fall ADM enrollment data by grade for each school, including the September 2025 ADM enrollment numbers.

If you need additional information, please do not hesitate to contact me. Thank you for considering us for this project.

Sincerely,

Jerome N. McKibben Ph.D.  
Senior Demographer



Date: March 9, 2026

To: Mr. Rob Ramey  
Members of the Western Boone School Board

From: Tricia Reed, Curriculum Director

Re: Secondary English Language Arts Curriculum Recommendation

The English Language Arts Adoption Committee submits the following recommendation for approval for the period spanning July 1, 2026 through June 30, 2032:

**Grades 6-8: *My Perspectives* by Savvas**

**Grades 9-12: *Study Sync* by McGraw Hill Education (*continued use*)  
*Vocabulary Workshop and Grammar for Writing* by Sadlier**

Secondary English Language Arts set out in the fall to review English/Language Arts curricula for the upcoming adoption period.

Teachers of Grades 6-8 established a list of instructional priorities which included engaging literature, opportunities for novel studies, emphasis on vocabulary development, and a structured writing and grammar component. Conversation also focused on the importance of an instructional scope and sequence aligned with or which could be easily arranged to align with the ILEARN checkpoint benchmark assessments. The review was limited to programs listed on IDOE's High Quality Curricular Materials, which are aligned with the science of reading instructional practices for middle school students in Grades 6-8.

The teachers reviewed programs from several publishers and narrowed their selection to *My Perspectives* by Savvas. Strengths of the program that led the committee to recommend Savvas were the instructional routines embedded in the teacher resources at the point of instruction, engaging selections with a variety of novel study options, integrated vocabulary, flexible grammar component that can be modified based on students' strengths and needs, and ease of use of the digital resources.

At the high school level, teachers opted to continue to use the literature selections and print components of the current adoption, MHE *Study Sync*, but selected to add supplemental resources to strengthen instruction in vocabulary and grammar; areas that assessment indicated targeted instruction is needed. After reviewing supplemental curricula, the teachers selected Sadlier Vocabulary Workshop and Grammar for Writing to supplement their instruction.

The English Language Arts Adoption Committee was comprised of the following teachers:

|             | <u>Granville Wells Elementary</u> | <u>Thorntown Elementary</u> | <u>Western Boone Jr.-Sr. High School</u> |
|-------------|-----------------------------------|-----------------------------|--|
| Grade 6     | Hayley Eadie                      | Diana Shirley               |  |
| Grade 7     |                                   |                             | Hope Meyer                               |
| Grade 8     |                                   |                             | Sarah Scott                              |
| Grades 9-12 |                                   |                             | Whitney Weber                            |
|             |                                   |                             | Krista Marconett                         |
|             |                                   |                             | James Byers                              |
|             |                                   |                             | Colin Haney                              |



Western Boone County Community School Corporation  
1201 North State Road 75  
Thorntown, IN 46071  
765.482.6333  
www.webschools.org

Surplus-03092026

After renovations to the auditorium, Matt Foxworthy, auditorium manager, recommends the following equipment be declared surplus.

17 Qty- Shure G4 470-494 MHZ Wireless Packs  
2 Qty- Gator Case 9U rack box Webco Tag- W01386  
Sound craft Analog audio console  
2 Qty AKG SR300 Wireless Receivers  
AKG PS300 Antenna System  
Motorola Blackberry (Remote Light Controller) W01384  
Pyle Pro Wireless Mic System  
Rane Distribution AMP  
Rane Multiprocessor  
MBT Small Spotlights SPOTDMX (2)  
LG 3D550 Blu-ray Player

*Matt Foxworthy*



# Western Boone Jr.-Sr. High School Athletics

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*Athletic Director, Jeremy Dexter, Ed.S., M.Ed., CAA*

To: Mr. Rob Ramey  
From: Jeremy Dexter, Athletic Director  
RE: 2026 High School Summer Athletics Master Calendar  
Date: March 9, 2026

I am presenting the current 2026 Western Boone High School Summer Athletics Master Calendar. The athletic department and its coaching staff are dedicated to sharing athletes and working together to make certain our athletes are able to participate in multiple sports to maximize their opportunities and our success.

**Western Boone High School Summer Athletics Master Calendar – (Attached)**





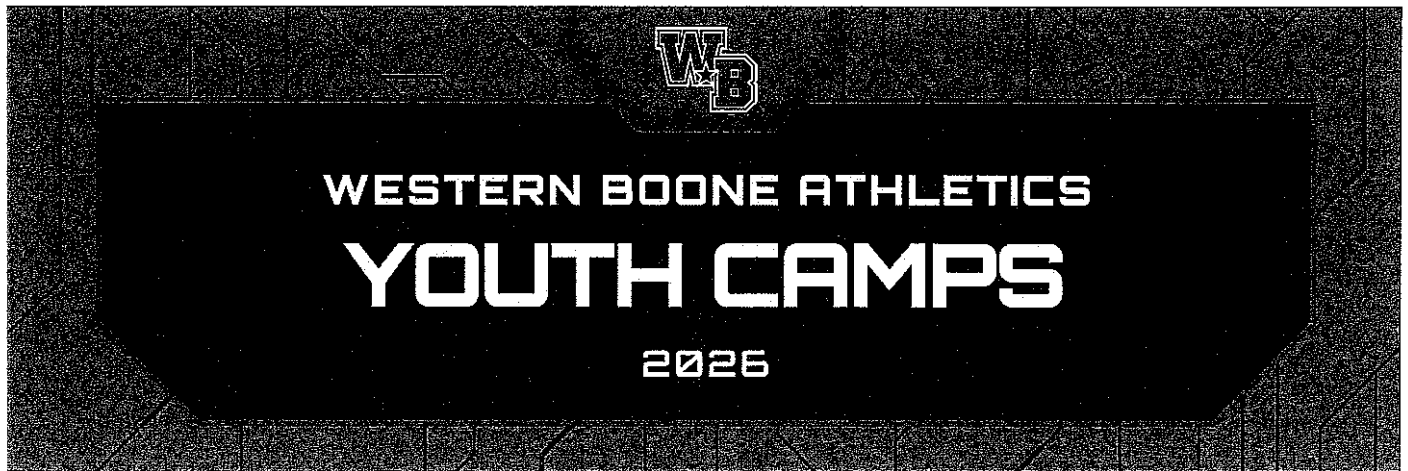


# Western Boone Jr.-Sr. High School Athletics

*Athletic Director, Jeremy Dexter, Ed.S, M.Ed*

To: Mr. Rob Ramey  
From: Jeremy Dexter, Athletic Director  
RE: 2026 Youth Sports Camps  
Date: March 9, 2026

I am seeking board approval for the 2026 Western Boone Youth Sports Camp Dates, hosted and ran by Western Boone Varsity Head Coaches. Please accept the following recommendations for the 2026 youth sports camp dates.



### Western Boone Jr.-Sr. High School Youth Sport Camp Dates

| Sport                            | Dates   | Time  |
|----------------------------------|---|---|
| Swimming & Diving (Grades 3-8)   | May 4 <sup>th</sup> – 7 <sup>th</sup>                                 | 3:15 – 4:00 PM  |
| Girls Soccer (Grades K-8)        | May 26 <sup>th</sup> – May 28 <sup>th</sup>                           | 6:30 – 7:30 PM  |
| Boys Soccer (Grades K-8)         | May 26 <sup>th</sup> – May 28 <sup>th</sup>                           | 6:30 – 7:30 PM  |
| Girls & Boys Golf (Grades 3-8)   | June 1 <sup>st</sup> – June 3 <sup>rd</sup>                           | Grades 6-8: 8:00 – 9:30 AM<br>Grades 3-5: 10:00 – 11:00 AM                              |
| Cross Country (Grades 4-12)      | June 8 <sup>th</sup> , 10 <sup>th</sup> , 12 <sup>th</sup>            | 4:30 – 5:30 PM  |
| Girls & Boys Tennis (Grades K-8) | June 8 <sup>th</sup> – June 11 <sup>th</sup>                          | 6:00 – 7:15PM   |
| Boys Basketball (Grades 1-6)     | June 15 <sup>th</sup> – June 18 <sup>th</sup>                         | Grades 1-3: 12:00 – 1:00 PM<br>Grades 4-6: 1:00 – 2:00 PM                               |
| Wrestling (Grades K-2)           | June 23 <sup>rd</sup> – June 24 <sup>th</sup>                         | 5:00 – 6:00 PM  |
| Wrestling (Grades 3-5)           | June 23 <sup>rd</sup> – June 25 <sup>th</sup>                         | 6:00 – 7:30 PM  |
| Cheerleading (Grades 2-5)        | July 14 <sup>th</sup> – July 16 <sup>th</sup>                         | 6:00 – 7:30 PM  |
| Football (Grades 2-8)            | July 20 <sup>th</sup> – July 23 <sup>rd</sup>                         | 6:00 – 7:30 PM  |
| Volleyball (Grades PK-8)         | July 20 <sup>th</sup> , July 22 <sup>nd</sup> , July 23 <sup>rd</sup> | Grades PK-2: 4:00 – 5:00 PM<br>Grades 3-5: 4:00 – 5:20 PM<br>Grades 6-8: 4:50 – 6:15 PM |

\*All grades are the incoming 2026 - 2027 school year.

\*Registration will take place on [weboathletics.com/Registrations](http://weboathletics.com/Registrations)

## **EDUCATION & OPERATION FUND COMPARISON REPORT**

As of February 28, 2026, the Education Fund cash balance was \$5,440,046. The Education Fund expenditures for February 2026 were \$984,243. As of the end of February 2026, a total of 16% of the 2026 appropriation was expended.

As of February 28, 2026, the Operation Fund cash balance was \$3,519,000. The Operation Fund expenditures for February 2026 were \$441,640. As of the end of February 2026, a total of 15% of the 2026 appropriation was expended.

Western Boone County Community School Corporation has investments in the form of various interest-bearing accounts, deposits and treasuries with financial institutions and has earned interest as follows:

| <u>Financial Institution</u> | <u>2026 YTD Interest Earned</u> |
|------------------------------|---------------------------------|
| Home National Bank           | \$46,393.39 Interest            |
| North Salem State Bank       | \$11,039.82 Interest            |
| Trust Indiana                | \$37,121.16 Interest            |

FYI: The February 2026 - Fund, Appropriation, and Revenue Reports are posted to the School Board Document Site